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|------|--------|---------------------------|--------|
| 3961 | 678397 | Clinic Expansion, 1WC | 58,000 |
| 3961 | 678398 | Clinic Expansion, 3WC | 58,000 |
| 3961 | 678399 | Toilet Room Upgrades, GEH | 71,300 |
| 3961 | 678400 | MRI Building Purchase | 81,450 |

1 SECTION 3. Ordinance 13340, Section 121, Attachment 5, as amended, is hereby

2 amended by adding thereto and inserting therein the following:

3 From the various capital projects there is hereby disappropriated the following

4 accumulated unexpended appropriations identified in Attachment 5:

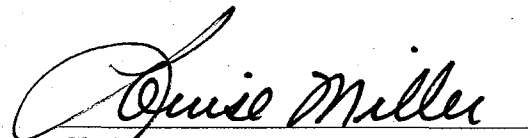
| Fund | Project | Description | Amount |
|------|---------|----------------------------|-----------|
| 3961 | 678272 | 5EC Psych Lab | (24,850) |
| 3961 | 678272 | Personnel Space Design | (5,000) |
| 3961 | 678272 | Vascular Lab | (18,611) |
| 3961 | 678272 | Orthopedic Radiology | (25,000) |
| 3961 | 678272 | Org Development & Training | (5,468) |
| | | Renovation | |
| 3961 | 678272 | CMHC Dining Room | (6,500) |
| 3961 | 678290 | Emergency Exit Lighting | (16,000) |
| 3961 | 678272 | 3WC Renovation | (1,008) |
| 3961 | 678376 | Pathology Lab Renovation | (250,000) |
| 3961 | 678272 | Smoking Area | (24,900) |

| Fund | Project | Description | Amount |
|------|---------|-----------------------------------|-----------|
| 3961 | 678376 | Child Care Center | (30,000) |
| 3961 | 678272 | Seismic Study | (50,013) |
| 3961 | 678272 | EEG Sleep Labs | (5,241) |
| 3961 | 678300 | A/E fees - Reimbursement For CAFR | (35,750) |
| 3961 | 678384 | Gamma Knife - for A and E Fees | (92,355) |
| 3961 | 678300 | A/E Fees Reduction | (153,529) |

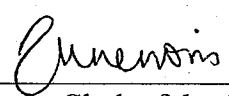
2 INTRODUCED AND READ for the first time this 17th day of May, 1999.

3 PASSED by a vote of 10 to 0 this 19th day of July, 1999.

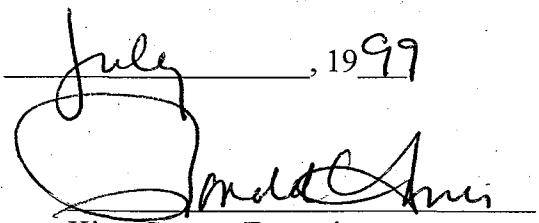
4 KING COUNTY COUNCIL
5 KING COUNTY, WASHINGTON

6 
7 Chair

8 ATTEST:

9 
10 Clerk of the Council

11 APPROVED this 22 day of July, 1999

12 
13 King County Executive

14 Attachments: None

07/09/99

Introduced By: Pete von Reichbauer

DBE 07/09/99

Proposed No.: 1999-326

ORDINANCE NO. 13585

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AN ORDINANCE calling for a special election for the purpose of submitting to the affected voters, for their ratification or rejection, the determination of whether or not the City of Milton shall join and be annexed to the Pierce County Rural Library; and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. Findings of fact:

- A. The City of Milton desires to declare its intention to be annexed to the Pierce County Rural Library District;
- B. Pursuant to RCW 27.12.360, the process of the annexation is initiated by an ordinance of the city council stating the city's intent to join the Pierce County Rural Library District and finding that the public interest will be served thereby;
- C. Pursuant to RCW 27.12.360, the city has submitted that ordinance to the Milton Memorial Library Board for its review and recommendations;
- D. The Milton Memorial Library Board reviewed the resolution and recommended that it be adopted by the city council;

1 E. Having reviewed the options for providing library services to the residents
2 of the City of Milton, the Milton City Council passed Ordinance No. 1410 declaring its
3 intent to join and be annexed to the Pierce County Rural Library District;

4 F. The board of trustees of the Pierce County Rural Library District passed
5 Resolution No. 99-11 on April 8, 1999, which concurred with the annexation of the City of
6 Milton into the Rural Library District pursuant to RCW 27.12.360; and

7 G. RCW 27.12.370 states "The county legislative authority or authorities shall
8 by resolution call a special election to be held in such city or town at the next date
9 provided in RCW 29.13.010 but not less than forty-five days from the date of the
10 declaration of such finding"

11 SECTION 2. A special election shall be held on the 14th day of September, 1999,
12 within the City of Milton. The ballot proposition shall be in substantially the following
13 form in accordance with RCW 27.12.370:

14 "Shall the City of Milton be annexed to and be a part of the Pierce County Rural
15 Library District?

16 YES[]

17 NO[]"

18 - SECTION 3. If a majority of persons voting on the annexation proposition vote in
19 favor of annexation, the City of Milton shall be annexed to and constitute a part of the
20 Pierce County Rural Library District effective as provided by law.

21 SECTION 4. The manager of the division of records and elections shall cause
22 notice of the proposed annexation to be published in accordance with the State
23 Constitution and general law and placed on the ballot at the September 14, 1999, election,